Medical

Training given to the students in the School of Indian Medicine.

*1592 Q.—Sriman BISWANATH DAS Mahasayo: Will the hon. the Minister for Public Health be pleased to state—

(*a*) the course of training given to the students of the Indian School of Medicine and the period for which such training is given;

(*b*) the number of students that have come out successful at the final examination;

(*c*) the sort of certificate given to the successful candidates;

(*d*) whether the successful candidates will be given the status and privileges of an L.M.S.; and

(*e*) if the reply to clause (*d*) is in the negative, the reasons for the same?

A.—(*a*) Paragraphs 3 and 29 of the School prospectus [a] which contain the information are placed on the table. The period of training is 4 years.

(*b*) 69.

(*c*) A sample form [a] is placed on the table.

(*d*) No.

(*e*) An L.M.S. is a graduate in western medicine while an L.I.M. is a practitioner in Indian medicine who has been given a diploma by a Board of Examiners specially appointed for the purpose.

Entertainment of graduates from Government School of Medicine by local boards.

*1593 Q.—Mr. A. B. SHETTY: Will the hon. the Minister for Public Health be pleased to state—

(*a*) what number of students have graduated from the Government School of Indian Medicine;

(*b*) how many of these have found employment under the local bodies;

(*c*) what is the number of Ayurvedic and Unani dispensaries founded or maintained by the local bodies in each district of this province; and

(*d*) whether the Government are encouraging the establishment of such dispensaries and, if so, how?

A—(*a*) 69.

(*b*) Eight, according to the information furnished by the Principal of the School of Indian Medicine.

(*c*) A statement [b] has been placed on the table which shows the number of ayurvedic and unani dispensaries maintained by local bodies in each district according to information obtained last year.

---

[a] Printed as Appendix VI on pages 351–356 infra.

[b] Printed as Appendix VII on page 357 infra.